



SUGGESTED AGENDA
Work Session in the
Armory Civic Center
501 US Hwy 158 Business E., Warrenton, NC

6:00 PM
February 18, 2026

Call to Order Work Session – Chairman or Designee
Moment of Silence & Pledge
Work Session Agenda

1. ADOPT SUGGESTED AGENDA

Conflict of Interest Disclosure Statement

“Members of the Warren County Board of Commissioners are advised, hereby, of their duty under the State Government Ethics Act to avoid conflicts of interest and the appearance of such conflict; and, further, are instructed to refrain from participating in any matter coming before this Board of County Commissioners with respect to which there is a conflict of interest or appearance of such conflict”.

- In accordance with the State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict.
- Does any Board member have any known conflict of interest or appearance of conflict with respect to any matter coming before this Board today?
- If so, please identify the conflict and refrain from any undue participation in the particular matter involved.

2. DEPARTMENTAL REPORTS

- A. Warren County Health Department - Dr. Margaret Brake
- B. Cooperative Extension - Director Stacy Burns
- C. Warren County Animal Control - Director Courtney Lockey

3. PRESENTATIONS FROM OPIOID GRANT RECIPIENTS

- A. Freedom House
- B. Perfecting Praise Ministries
- C. Warrenton Church of God

4. DISCUSSION ITEMS

- A. Consider Approval of Contract Amendment with Stewart for the Creation of the Warren County Unified Development Ordinance (UDO) in the Amount of \$24,000, Bringing the Total Project Cost to \$119,000 - Assistant County Manager Matt Garner
- B. Naming of 429 W. Ridgeway Street - Cooperative Extension Director Stacy Burns

- C. Consider Acceptance of Bid from Henry King Construction in the Amount of \$300,962.74 for the John Graham Shelter Project Locker Room Remodeling - Emergency Services Director Chris Tucker
The Revenue Source for this Project is Grant Funding

- D. Read Across America - March 2, 2026 - County Manager Crystal Smith

5. ADJOURN February 18, 2026 BOARD MEETING

[MEET_FOOT]